

Ibn Al Arabi The Bezels

A recent English translation of Ibn 'Arabī's own summary of the Fuṣūṣ, Naqsh al-Fuṣūṣ (The Imprint or Pattern of the Fusus) as well a commentary on this work by 'Abd al-Raḥmān Jāmī, Naqd al-Nuṣūṣ fī Sharḥ Naqsh al-Fuṣūṣ (1459), by William Chittick was published in Volume 1 of the Journal of the Muhyiddin Ibn 'Arabi Society (1982).

Ibn Arabi - Wikipedia

Page 2 including the large number of manuscripts of it which exist in various libraries.⁵ The title of this book, whose text is two-thirds Arabic and one-third Persian, means

THE IMPRINT OF THE BEZELS OF THE WISDOM - Ibn Arabi

Called by Moslems "the greatest master," Ibn Al-'Arabi was a Sufi born in twelfth-century Spain. The Bezels of Wisdom was written during the author's later years and was intended to be a synthesis of his spiritual doctrine. Bezel means a setting in which a gem, engraved with one's name, is set to make a seal ring.

The Bezels of Wisdom by Ibn Arabi - Goodreads

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For the Maliki scholar, see Abu Bakr ibn al-Arabi.

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The first was Sadr al-Dîn al-Qûnawî (d. 673/1274), Ibn al-'Arabi's son-in-law, chief disciple, foremost interpreter, and the author of al-Fukûk, a commentary on the central themes of each chapter of the Fusûs.

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